

How Do You FORGIVE OVER AND OVER?

(1) At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. (2) But when the Pharisees saw it, they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath." (3) He said to them, "Have you not read what David did when he was hungry, and those who were with him: (4) how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? (5) Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? (6) I tell you, something greater than the temple is here. (7) And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. (8) For the Son of Man is lord of the Sabbath."

—Matthew 12:1-8 ESV

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3:00 p.m.

YAHWEH LEADS IT:

Can someone keep forgiving them when a person brings abuse and lack of trust in a relationship? Can a person only see "the good" that a person does and continually excuse them for their ill actions? Let's say a person that you care deeply for would have you beg and plead for their love while they "stab you in the back" with their many words spoken against a person?

Can you "find" forgiving ways in dealing with humans? Yes, some humans are in their own "little bubble" of security, thinking that they could never hurt anyone, while there

are others who would defend those who cause others pain not hidden by fake smiles and head nods. Family members tend to think it is acceptable to state their cruelest ways and think that it should be easily “swept away.” But what does My written Word state about how many times to forgive:

(21) Then Peter came up and said to Him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” (22) Jesus said to him, “I do not say to you seven times, but seventy-seven times.”

—Matthew 18:21-22 ESV

YAHWEH IS STILL LEADING:

Now, think about how many would hate the thought of having to yield and forgive. How did I deal with your heart on many occasions? When a person would cause you pain, there would not be a plan to have you ignore what happened. I had certain thoughts for you to ponder:

- Would they be expected to forgive you if the roles were reversed?
- Would they see you as a truly “authentic and secure in how you were asking for forgiveness” person, or should they call you out?
- How many times were you hated and mistreated, but how did I help you with that pain? By showing you how I was hated and mistreated, how they were rude and had spiteful ways. Tell Me, how did I handle certain matters? I dealt with how the root came forward, to separate the person’s sin and dwell on how Kingdom order must lead.

YAHWEH IS STILL LEADING:

And when there was a real facing of the root, the way of offense came to the one who breached the territory. **Let’s say** that I still walked the earth in the three-year ministry

time, and there were people in a certain religion stating how I did not uphold the law, such as when My disciples ate grain from a field on a day they were not permitted. And what about when I healed people on that day I wasn't, by law, to take on a Kingdom plan?

What about how the way of keeping the Kingdom covenant of service always **appeared** to move against what the Torah meant to the **natural-minded** scholar? It is the same way religion has gripped the Church era, wanting to keep the letter of the written Word, not seeing how Yahweh has the way to bring forward a rewriting of the old way and put in place a new power way that will ultimately bring a fulfillment to what was there originally.

How can I expect you or any other to have a forgiving heart? It's simple. The way of the Kingdom requires obedient plans to bring Kingdom love into others. Even those who hurt you are only doing what their real master says to do, and even when they use the Christian lingo and give out many Scriptures, I see their true way and will be the One who brings judgment.

Within you is the ability to give the Kingdom into daily living. That means you will bring those painful experiences to Yahweh and cry your "eyes out" in painful, sobbing ways. And I will bring a comfort in letting you know you are holding no ill way when you say you feel pain and hurt for what happened, yet you will not purposely go and destroy them with likewise actions.

See it; We are not going to have you pretend there is no real pain. I went to Father and spoke with Him for strength and to keep in a clean, constant hearing of His will. I never sinned. I never had ill ways. But what would the religious leaders state about Me? They would say that I was a rebel, a fake healer, a cult leader, one who should not speak the Word due to how I did not have formal training.

What else would they say? I was called a one with a demon. I was known by these names, and yet I had to bring the Kingdom will into the earth. And when I ignored some of their questions, they took offense to that. On many occasions, they tried to trick Me and make Me pick a side. I never came to bring an uprising to become a natural King in their current timing. I am the True King, the One who created all things. And I was not going to beg them to take Me in and listen to what I wanted to say.

Yahweh is the Great God I AM.

What are you learning from these similar ways? They will come against you, and many will hurt you and use those close to you to bring you the greatest pain, but what must you do? Go and fight them, or let Me bring Kingdom plans forward that deal with their sinful nature? Separate the person, show your hurt and pain, pray to your Yahweh, and give them the preaching way of the Kingdom. Point out sin and do not bend to the people of the day who say your work offends them.

My work offended many, but what is the most important plan? Doing Yahweh's Kingdom work. And how will you know that you are doing Yahweh's work? I will give you the Kingdom to give out into the world.

We know that prophets in the spiritual cave of their training will have to bear a different burden, for I do not back cave prophets until they are released.

For your way, when others hurt you in your daily living, don't ignore the hurt and the pain. Don't count how many times you forgave them, whether it's a "money thing" or an ill action. Seek Me to make sure you do not go out into the world and purposely attempt to bring them down out of anger and bitterness.

Someone is hurting you in great ways, and your dear husband went to your defense, Seersgate. The painful way you deal with is bringing so much closure to those who were

weakened to take in that heart-wounded person. And now, you try to figure out how to begin to feel that healed feeling again.

When we move, there will be a real release in your whole way. When you build Yahweh's work, address the ones who Yahweh says to—head-on—but with no debate. Follow your Great King in doing each way of dealing with people, and there will be Kingdom order, whether people say you are doing My will or not.

This note is to help those who come to read your outlets. I give you hard training ways to give out, but never will I give you training material to bring anyone into Satan's nature. When I have you share these ways of dealing with the spirits that surround you, know that there is a weight of Kingdom order on your mantle, and I will not give you Kingdom work to tear down fellow believers.

Stand with Me and yield. Forgive, but set up boundaries and do not let others continually make you feel that to really forgive means to let them into your family or personal space.

A Brief Note: Yahweh did not break the Law. He came and brought fulfillment, setting up Kingdom order. In the note Yahweh gives, He says a key group of words: "Let's say..." Those words are in a similar plan as stating "Here is a story" or a hypothetical will when pertaining to how the God-Man and His disciples broke the law. The "law" in this case refers to how people view the written Law, or with some as the Pharisees, the oral Law.